

3634 41



AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Mark J. Hall
 App. No. : 09/847,759
 Filed : May 2, 2001
 For : SHELF STRUCTURE
 Examiner : Robert W. Gibson
 Art Unit : 3634

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 6, 2004

(Date)

Michael A. Giuliana, Reg. No. 42,611

RECEIVED

JUL 15 2004

GROUP 3600

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment to Office Action mailed April 6, 2004 in 5 pages.
- (X) Supplemental Reissue Application Declaration in 3 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	53 - 50 = 3	1202 (\$18)	3 x 18 =	\$54
Independent Claims	14 - 14 = 0	1201 (\$86)	0 x 86 =	\$0
			TOTAL FEE DUE	\$54

- (X) A check in the amount of \$54 is enclosed.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Michael A. Giuliana
 Registration No. 42,611
 Attorney of Record
 Customer No. 20,995
 (949) 760-0404